



# FIRE CHIEFS ASSOCIATION OF BROWARD COUNTY REGULAR MEETING AGENDA

May 4, 2023 - 0900 hours

**Plantation Fire Department 550 NW 65 Ave**

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- I. Call to Order (*Please say your name with any motion or second*)
- II. Pledge of Allegiance / Moment of Silence
- III. Presentations:
  - A. Drowning Prevention – Morgan Flynn, Broward County DOH
- IV. Partners' Reports:
  - A. **American Red Cross / Broward**, - Nickolyn Crosby
  - B. **BEMD**, Tracy Jackson/Lori Von Kannon
  - C. **Broward County Public Schools** – Matt Decker
  - D. **Broward Health Care Coalition**, Kelly Keys
  - E. **Department of Health / Broward County**: Terri Sudden
  - F. **Florida Forest Service**, Tim Abramczyk
  - G. **O.M.E.T.S.**, Alison Zerbe
  - H. **Rehab/Canteen**, - Vishnu Singh
- V. Secretary's Report, Chief McNally
  - A. Motion to approve March's Meeting Minutes
- VI. Treasurer's Report, Chief Turpel
  - A. Motion to approve Treasurer's report
- VII. 2<sup>nd</sup> Vice President's Report, Chief Krivjanik
- VIII. Vice President's Report, Chief McNamara
- IX. President's Report, Chief Brocato
- X. Standing Committee Reports

- A. CERT**, Van Schoen
- B. Emergency Management**, Kimberly Cristiano
- C. EMS**, Stephen Shaw, Matt Whitton
- D. Fire Prevention**, Daniel Almaguer
  - 1. BORA – Assistant Fire Marshal Certification (a copy of the language has been attached)
  - 2. Juvenile Fire Setter Program Renaming - To “Youth Fire Setter Program”
- E. First There First Care**, Todd Draizin
- F. HazMat\Special OPS**, Mike Nugent
- G. Mutual Aid & Communications**, Jeff Levy, Mike Moser
- H. PIO**, Steve Gollan, Joel Gordon
- I. Safety & Health**, John Whalen/Chantal Botting
  - 1. **Chaplain**, Ron Perkins
- J. Training**, James Russo
- IX.** Old Business
- X.** New Business
- XI.** Good and Welfare
- XII.** Adjourn

**[Next meeting – June 1, 2023 at 0900 – Plantation Fire Department](#)**